

# JACLR

*Journal of Artistic Creation & Literary Research* 

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## Various poems

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# **Acidic Assimilation Sermons**

They preached plastic integration With an astonishing passion As if they expected their roguish dreams And the victims` noble ideas to kiss osmosis

# **Crying Out For A Holistic Change**

He spoke as if his utterances Were a harbinger of bounty A kind of pragmatic prophecy A river well for the thirsty He trampled on the past And its poverty and drought But people wanted his words Impregnated into clouds of now They had eaten a lot of past promises And were hungry for a real transformation

## **Of Old Hegemonic Habits**

Last time Thebe checked the news the national broadcasting station had not changed much in terms of content and programming

Save for the two faces which viewers had come to accept as nothing but facetious faces of propaganda

Those two had become somehow invisible and less and less relevant except when they appeared as foul faces

Coverage of news was by and large still biased –a one party campaign kit

## **Lost Cultural Compass**

Their traditional song Was loud and long

It was about the roles Of chiefs and a king

In a modern- day society Wreaked by decadence

The song was about the restoration Of a people's dignity and identity

The song was about the restoration Of Mthwakazi's lost history and heritage

# **A** Precise Presence

A superstar with a big skill of expressive speech Catch her confidence and fluency and accuracy An accent heaving with honey and clarity What a particular way of speaking Action-packed delivery and diction Intonation and elocution No further explication Thokozile!

# **Necessary Tools In A Fast-paced World**

I heard and saw critical and creative thinkers Trying to put their chain of curiosities to work A trio of language and content and thinking There was a series of open-ended questions A prediction here and a description there A reflection here and an extension there I heard the assured voices of educators I heard the philosophers and politicians--All were crazily consorting with the art And science of astute thinking Mine was an observation

#### A Better Future Or A Blasted Bet

Her tears taunted her mind As they cascaded down her face She had staked on the new suitors--

A crew that had crept in via the back door With pomp and a string of pretty promises Her wager on them was fast fading into blues

Her team of Nicodemuses was loaded and unhallowed Their wealth of experience in the affairs of life and love Didn't charm her a bit her but then she sought after a Canaan

#### **Inflated Dread**

His dreadlocks a perturbation In the presence of some office snobs

Each time the quiet attorney entered the office There was a high measure of hyperbolic uneasiness

Stereotyped whispers of 'Bhinya' were loud antics As if he were a mighty mythical scruffy bush terror

#### **Corporate Cruelty**

The world's biggest listeria outbreak Exposed the unscrupulousness and heartlessness Of some big and powerful companies in South Africa

Poor people perished after eating mainly cold food Which was suspected to be contaminated Losses that could have been avoided

#### A Slim Slingshot Boy

It sounded fictional. But it was not folkloric. The boy had a slingshot.

It looked harmless under his bed-but not when he used it. It nibbled.

When his parents were away he became a proverbial weasel.

They say the weasel is at ease when the mamba has gone away.

What a possession. What an obsession.

He griped the projectile in the pouch.

The boy's bowhunting skills came to the fore as he took an aim...

Then he raised his slingshot and pulled the band back. A poor passer-by screamed!

## **Children In The Cold**

There is no delight when one catches sight of them. There is a nerve's flight.

Chances of a better future are not rosy. Fewer and fewer. Young, there is no loser cuter.

Chances of a little education are slim. Stared by starvation. Stabbed by uncultured socialisation.

Their little toys are breathing obscenities as they dance on street fights and activities. They pester people's peace and sensitivities.

#### Woman of Today

Enjoying the amenities and peculiarities of modern living of dynamism

Clamouring for greater marital power at household level at national level

Denouncing a subordinating social position in any given locale at any given time in any given space at any point

Basking in the prospect of reigning supreme over patriarchal fanaticism over male pig chauvinism

Engrossed in a conversation to give credit to women's reproductive and productive powers to women's empowerment rightists and entities

#### Vowing

never to accept oppression as if her hands were tied to her back never to accept tokenism in business and in politics and in education

A woman of today says no to the trammels of culture and religion

to an inferiority complex or pull-her- down syndrome

A woman of today seeks to be treated as an equal at a workplace seeks to read the epitaph of oppression and degradation

## **Elusive Pumpkins**

Dear dear Sun Please please send your princely rays Down down to heat Sea and Dam Lovely lovely live-in parents of Water

So that Water delivers Son Vapour Who might therefore ascend to Sky To condense and come down refined--Talk of a lively dance of Rain and Grain

The clouds are gathering in the sky A darkness looks near but is high

I hear children singing *Woz`Malamlela* Come down Rescuer Singing *Woz`sidle amakhomane* Come and let`s feast on pumpkins

For the young children understand well That when Nature has smiled on the land People grow lush fields with pumpkins And everyone jives into jollity and plenty

Rain do not refrain Please enough of pain Come down today Come down Rescuer

Fields are rumbling with emptiness Sadness defaces farmers` faces

As they see no vegetation But a fist of sickening starvation

Industry long came to a heavy halt Life is starved of economic salt

Rain do not refrain Please enough of pain

Come and let's feast on pumpkins **Two Sides Of The Horizon** 

on one hand quitters cry a castrated chant

they capitulate and emasculate their spirit

on the other champs charm mere reveries into rare realities

down the road deserters demotivate up or down the road victors advocate

#### **Cool And Calm In The Midst Of Storms**

From where Sikhona stood it seemed as if her father Obediently acceded to all her step mother's requests

From expensive jaunts within and without the borders Of the country to dresses and food, she had her way

From where Sikhona stood it seemed as if her father Openly endorsed her enslavement and persecution

Sometimes he would walk in and find the whip shelling Her skin and her tattered dress -but turn a blind eye on it

How many times was she humiliated and chased out Of school owing to unpaid school fees? Did she cry?

Did he ever ask why she was too slim, decent and reticent? Sikhona had taught a stoical acceptance of her sorrows

In fact her sorrows whose tomorrows haunted her soul— Served to confirm her victimhood to an imposed orphanage

#### Semester

she had to forego pleasantries and get down to serious business

she had to be steady and studious for it was a time to get ahead of the game

## Just A Friendly and Frank Chat

As far as Mandla was concerned His mom was cracking a chestnut

The boy did not find all this amusing The mother thought she was advising--

When he came back from college he knew She would utter pleasantries and platitudes

"I`m tired of my mother`s starting and parting remarks" Mandla decided to confide in his best college friend

"What exactly is the matter with her statements, my friend?" Asked Mandla`s pal behind the wheel of a fairly good Honda Fit "The moral content of her remarks smacks of something that has been used too often to be motivating or thoughtful or relevant"

Mandla responded while his friend listened as he steered the car "She cares for you, she bought you this car, and this is how you thank her?"

#### What Doesn't End Is Surely Ominous

From the outset many people in and around Bulawayo Disapproved of his party and his ascendancy to the throne

It was as if they could feel that his Johnny- come- lately elevation To the highest office in the land was bound to be a nightmare

Bulawayo, Matebeleland Provinces and parts of the Midlands Wore mournful faces after the announcement of poll results

No sooner had the first black president of the country Consolidated his power than he started to make cruel forays

Power has a way of sizzling like an eternal fire of glory Aristocracy fizzles out like morning dew on blades of grass

Supremacy is a thin fooling sphere of liquid enclosing shitty air Sometimes the has-beens fail to come to terms with reality

During his heydays he called himself a revolutionary icon He looked into his mirror: boom an invincible superman!

The most powerful, the most revered, the first and the last The one and only conferrer of hero status in the entire nation

The one who had the sole right to send cold-blooded vultures To crush and silence real or imagined enemies without a trace

The one to whom it was ostensibly a crime or an insult To challenge in the ballot box or to criticise constructively

The one who had the right to parcel out all land and justice The one who had the right to withdraw all those privileges

The one who independently chased away white saboteurs The one and only guardian of people's freedom and land

His wife stood by him, saying the center of power was one Together they outfoxed, together they waxed and waned,

Instead of being regretful about the de-industrialisation And pauperisation of Bulawayo, he resorted to attacks

He attacked the people from Matebeleland for the great trek To South Africa in search of menial jobs and little blankets On the other hand she took "Ndebele bulls by the muscular tail"---Saying they were not interested in progress but in polygamy!

"It is common here to find a man with 5, 6 or 10 wives, What kind of a bull is that?" she asked and derided in Gwanda

The generality of the Ndebele men and women were piqued ----They were of the opinion she was the least qualified to say that

Those were the self-styled saviors and philanthropists Who plundered as much as they purported to aid

Those were the greedy charlatans and rabble-rousers Who preached development and did dirty destruction

Those were the self-styled unifiers and peace-makers Who orated on unity and peace but thrived on tribalism

As the loud claimants of PanAfricanism they butchered, Ridiculed and persecuted fellow Africans with impunity

They balked at tackling their awful human rights violations They were unwilling to acknowledge the presence of skeletons

As unrepentant masters of arrogance and prejudice They dismissed Gukurahundi atrocities as madness

Yet incontrovertible historical and political evidence Puts the man as one of the main architects of that lunacy

It is a known fact that the Chihambakwe Commission which was set up To pore over the Gukurahundi saga, did its work and compiled a report

Similarly the Dumbutshena Commission came out with its report, Yet curiously, those two crucial reports have been swept under the rug!

The findings of those two Commissions have remained a mystery Just like the disappearances of some human rights activists

To the Gukurahundists their supremacy was no bubble Innocent villagers were sacrificed on the altar of dissidence

They failed to explain why they formed a North Korea-trained unit To commit a genocide in which more than 40 000 Ndebeles died

They ran and sustained sinister, subtle and well-coordinated activities Aimed at assimilating, annihilating other people culturally or physically

They frowned upon other people's cultures and existence No wonder they undermined other citizens' sense of worth

People from other tribes were treated as second class citizens They could only become vice presidents, a perpetuated disparity When they complained over the plundering of their local resources, Or the closing down or relocation of companies—he couldn't care less

For hegemonic and tribalistic reasons, Gwelo became Gweru, Selukwe was changed to Shurugwe, so was Mbelengwa etc

Intoxicated with ethnic supremacy they implemented Their evil 1979 Grand Plan clandestinely and extensively

One day in Bulawayo disgruntled residents defaced signs and traded A street named after him with one indicative of their grave concerns

Troubled about perennial underdevelopment and discrimination They covertly changed Robert Mugabe Way to Devolution Way!

Up to this very day most of the Bulawayans want that street Name changed as its presence is a nagging nail in their flesh

Not only because he regarded them as an uneducated group of Malcontents and irritants who deserved to play second fiddle

They also associated its existence and essence with nothing else But an unholy celebration of the butchering of their relatives

The two enjoyed a first status which by an error of destiny Could crown them the first vicious incorrigible bigots and felons

The country sank and sank into paucity and distress As corruption and mismanagement became endemic

But they believed they had innate finesse and grace They thought that they were born to rule forever

Their appetite for power and self-righteousness Saw them craft a self-grown *demoncracy* 

Their hunger for dehumanizing and demonizing Voices of dissent was felt and seen on the scene

What kind of parents were they --when they clearly had their favorite Daughters and sons whom they promoted and protected at all costs?

Those daughters and sons were the uncontested beneficiaries of companies, Mines, education, employment and business opportunities across the country

That scenario created a serious social, cultural, political and economic time bomb Most of the beneficiaries, for their part in the rot, never raised a dissenting voice

They became gainfully employed, educated, socially and politically influential ---If not superior –and in most instances worked tirelessly to maintain the status quo

While his divide- and- rule tactics made him a hero in sections he was pampering

Protecting with tenders, executive jobs, companies and company relocations etc

They became truly and finally untenable when the economy took several nose-dives By virtue of mismanagement ---plunging the beneficiaries into dire straits as well

Unjust harshness which used to be meted out on the ridiculed sufferers Was gradually extended to the favorites as they grumbled about decline

Their spin doctors kissed the ground They walked on, including all the filth

They frantically colonised all spheres of govt, Organs of govt operated as their private entities

As the first born members of aristocracy They did not want anything with a shabby air

Hence Operation Murambatsvin<u>a</u> was a campaign To forcibly clear slum areas across the country

Was it not degrading to have dirty street kids In the presence and glare of international dignitaries?

That is why they bussed off dirty street vagrants Before any international conference in the city

At the climax of their self-worshipping delusion Was a passion for pontificating and purging

In the conquest of her beauty the woman sang Songs of her elegance, and other's nonsense

A stop –it, stop- nonsense discourteous firebrand Full of herself, everything revolved on her whims

She had several flights, fights, farms under her belt A self-appointed heroine, a selfless worshiper of self

## My Two Ideal Worlds

If ever there was an ideal world It would be within earshot --Without a gunshot

I suppose it would have— Acres and acres of pages Lyrics and love and letters

Wedded to melodies Seasoning life Even in strife

Music my intimacy A depth of emotions Even in commotions

Without it The world is lonely Even hellish & hollow

Without it My heart is hungry Even uneasy

For it is easy On my ears As it seizes my fears

Through it I touch love An aroma of life

Therefore Sing me a song So real and ideal

Wedded to writing Words my loyalty ring Text my certificate and king

To write is right For it's a weapon For justice and literacy

## Not Even A ...

Did you see the medical doctors stage a demonstration? Hear there was a solution without any documentation!

Didn't they say politicians should use government hospitals? Hear government is failing to procure drugs and essentials!

Didn't their placards read something like "monster of health"? Hell, something about perennial failures and politicians' wealth!

Didn't they say the old *new look* nation is open for business? However closed for health! This is horrible. And I'm SERIOUS!

Didn't the *tired* doctors denounce a certain CEO who has a jeep? Hell, I guess because poor patients don`t have a single drip!

# **Strolling Eyes**

eyes... explore this enchanting island like a romantic tour

# **On The Wall**

Could he have had something bewildering?

Something like a nightmare. Foreboding.

Could he have had something a bit suspicious? Something like smiling snakes. Speaking spears.

Maybe, just maybe he didn't think about it. That the pool could have been deep. Fiddly.

Maybe, just maybe, the pool was calm. Plain. Its waters clean. You could drink them up fine.

Gwenya knew he could bite snakes. As always. He knew too that he was incapable of drowning.

Gwenya buried his head under a rug. As always. Yet it was imminent. An unwelcome change.

Gwenya had a deficiency. No decency but denials. Gwenya drowned in them. Dehydrated, drank vexation.

He drank dryness like a lost fish. No dyeing. It was like dying. Where was the omen? The phenomenon that foretells the future.

#### Caught In Between

In this context, in this discourse, we are not talking of a contraction of *between* or something like that.

We are discussing the wearing of inaptly short skirts and shorts by our youngsters, our tweens.

We discussing how to handle those between 10 and 12 years of age who are howling with friends---

As if, on one hand, are angry to be considered too old to be children--on the other, too young to be teenagers!

#### The Debate Rages On

ever thought of chiefs and village heads?

of presidents and chief executive officers?

one activist said these positions don't come on a silver platter

women -be hungry grabbing lions journalists-- write about one's character why do you tend to dwell on non-essentials? *like she is a divorcee or a single mom with two kids* 

ever thought of nurses and caterers or care-givers without seeing a misleading picture of women only?

## A Doctor Of Dictatorship

normalcy is showing the weaknesses or diseases of old age or wild tantrums

about a lack of democracy when you know that in all your life you have been alien or allergic to it

#### **A Dinner Prayer**

His father went on and on About blessings and food For almost six minutes

Both parents had their eyes Closed and their mind focused But not their boy, their only child--

He thought of the dinner appeal As too long, and himself as too weak To deal with salivating lips, an empty belly

When his parents finally whispered their 'amens' And opened their eyes, Bongani's plate was already Half-empty, his cheeks dancing, vibrating with chewing

#### **Tough Choices**

A transitional period full of issues. Controversies. Challenges of independence and self-identity.

Biological changes of puberty. Dramatic. Cognitive changes come with concepts.

Adolescents and their peers and parents. Teens and parents sometimes conflict.

Over many issues--schoolwork, drugs. Socialisation, sexuality, alcohol, love.

If the right choices are not made: woe Could come in as depression or suicide.

## Shenanigans

There is so much hype about it Much noise about a nil or a naught

The hysteria on listeria is sincere It is worth all the efforts and attention Not the naming and shaming tricks played on us It is a spoofed movie on getting raiders exposed

The film is titled: Externalisation Versus Imitation It is a hoax that will not snap on the heels of saboteurs

What a piece of parody and paradox good people! Let he who hath not sinned cast the first stone

#### **Cultural Centre**

It was a weekend of inspiration and revival The Centre took away my nagging nakedness And clothed me with the charms of tradition

The charms of tradition echoed in their spaces They exuded an African grandeur second to none I felt the deepest desire to be myself and my mirror

## What A Kind Of Kindness

Mr. Mlambo, a gifted Science Teacher taught in the Kunene and Omusati regions in Northern Namibia for more than ten years.

When he came back to Bulawayo I asked him how his stint was in the Kunene and Omusati regions. He talked about the beauty of the country in general,

and the hospitality of men to male visitors in particular. He paused and smiled before saying he had lost count of the occasions he was treated to *Okujepisa Omukazendu*.

"What is that treatment? "I inquired. He said it is a practice where one's wife is given to one's guest to spend the night while the husband sleeps in another room or outside. Floored, all I could utter was," Really?"

#### The Time Is Here

Riding on. Riding a tight rope. Not healthy. A brutal history.

Suppression of dissent. Untenable. The writing. It's on angered faces.

It's no longer cast in stone. Hell! With blocked eyes, he rides on.

He sits on the pained backs Of small birds tightroping.

Tightroping the lean line of life. His self-centeredness sucks. Sick!

Can't you see the bloodshed? Check the time. Pack. Kabila!!

### **Workshop Them**

Our history must not be a story Lost in the lies of distorters There lies the crust Of our fatalities

Our history must not be a treasure Lost in the bellies of hearsay There lies the layer Of toxicants

Our progenies must possess The exact accounts of our past In order to chart out A confident trek

Our youngsters must be re-orientated To retrace our journeys and ways And undo imposed indignities Of lies and lunacies **Faces Of Shamelessness** After years and years

in cabinet, after decades and decades of lying and looting, they cried and people responded.

They said they were now in the cold, having hit hard times, short of money but people asked: why don`t you queue for cash like us, and where`s your loot?

They said spare us your bitching: did you not call us names, cry-babies—what-have- you for the past 36 years when we complained that you had turned the country into a living hell?

## **Authenticity Gives Birth To Capacity**

There, under a Mopani tree The young man sat –alone He started a conversation--A hard talk with his inner self

We all know it though sometimes We may not necessarily touch or see it It is found in existentialist philosophy It can manifest itself in aesthetics too

We call some artists 100 % authentic Does it mean that others are inadequate? Are they fake, resentful of their personality? Are they victims of external pressures or what? If people disown their hearts and innate freedom And adopt false values because of money and all Can they excel in careers driven by self-deception? Shouldn't they be true to their personality at all costs?

## **Acute Coughs Versus A Cute Promise**

When he stepped on the podium He did not mince his words at all

He told them that he was an antidote To their turbulent lives in the country

He couldn't finish his speech--for people`s Thunderous severe coughs drowned it out

#### **Pardoned Prisoner's Shattered Expectations**

A jailbird, he had been sentenced to 30 years in prison, but after serving 10 years, and in poor health ,Freddy was freed under a presidential amnesty.

As he hobbled home-- a pale shadow of a robust man whose reign of terror and debauchery was enshrined in the victims` memories--thoughts of making up to his wife were central to his happiness.

He was imagining himself as an innocence of love, a baby waiting for a nipple to be properly positioned, ready to feed. Peristalsis. Away from jail`s paralysis. Away. Experiencing. Feeling the magic, the wave-like motion. Away.

Some people on the small bus witnessed it. The movement of his lips. Suckling. His Adam's apple was vibrating. Dancing. When he finally got home he witnessed a true process. A baby involved in a process of tongue, jaw, lips and palate. Innocence.

Startled, he watched the waves of compression by the baby's tongue sail, move along the underside of his wife's nipple before pushing it-with a patent hunger--against the hard palate. The wife greeted him. He roared, "Who's the father of that child? " There was a loud silence.

## Wet And Wicked

Heavy dew lay on his lips It was a glorious experience

Power glistened with dew Departure wasn't overdue

Out of the question, it was taboo His muscles were wet with dew

He was a scorer, he never missed He was slippery , he got stuck in here Heavy honey dripped and dripped He didn't want to see it slip off

Though his spiky hands dripped With the blood of innocent victims

*Grab the sun too*, it shouldn't set But one day the sun had other ideas

It went down and disappeared fast Like the morning coat on the grass

## **Bring Back Our History and Heritage**

You have muddied the waters of Our glorious history and heritage Where shall we hide our long tails? Our nakedness is now a public feast

## Still Going Strong

The younger international teachers wondered When the new teacher was introduced to them

Was she not an ailing and incontinent woman? Was she not a has-been, a technological fossil?

Talk of a 64 year-old KiSwahili Language Teacher Guess what: there was a peppy and practical soul!

She used the smart board and her laptop just fine Not to mention how interactive her lessons were

There was dynamism, not technological dinosaurism Her techno- savviness got students eating out of her hand!

When the younger teachers` heads ran out of steam They could count on her to recharge their flat batteries!

When the younger educators needed first aid or a tool They did not need to look any further than her for all that

Coming from different credos, cultures and countries— Teachers at times argued and threatened but she conciliated

## A Lesson On How Not To Betray Oneself

he was no such a man who could bring a moral credit upon himself by accepting reality and the dynamics and rules of life

he was ever-ready for the harsh and crazy political roller coaster rides yet the fragility of his body betrayed any credibility and ability

# A Wiggling Car

Like some computer technicians and addicts— Changing computer parts while the computer was still running— From a little distance the two souls in the car were both driving!

Like some passionate presenters and orators----Giving a talk without preparing or time to rehearse— The couple was improvising, focusing: winging it in style!

Some onlookers undoubtedly shook their heads in dismay Yet others, for their part in foolery, giggled giddily with glee On the fly, the two, the car inched and wriggled like a worm!

# Marvelous ` Marvellous Job Title

Did you see her at Mathathawese Nightclub? Don't for one moment think she wanted to drink

Recall she likes to talk about the dangers of drinking Not only that-- she likes talking about things, people

The last time I checked, she wasn't a sexual predator, no! Thus she wasn't doing some solicitation at that popular spot

The last time I checked, she wasn't given to spreading out her legs She had a stomach-turning knack for spreading something though, yes!

I`m told her ex- best friend once said if she had a way she would make it A point that Marvelous` passport page had *rumour-monger* for designation

# **Ungratefulness Stirs Up Bitter Truths**

They said they didn`t expect him to suddenly become a good old boy . He couldn't suddenly become a saint after a prefect`s chair was suddenly wrestled away from me. Thud! It must`ve been painful.

They said they didn't expect him to suddenly do holy things as if he were working toward some momentous canonisation. He was entitled to his rants, but they reminded him of his foothill of crimes against humanity which even senility couldn't shake off.

# Why She Was Afraid

I 2012. It was not difficulty to see them---those difficulties, deviations and disappointments.

II A lone bystander, she was. From a distance she saw romantic perturbations.

III2011.Before that. It was a different game ball.

# IV

Alone she had taken strolls to gorgeous valleys and parks. There she would see what she thought epitomised unwavering attractiveness and togetherness.

# V

She thought the beautiful arms of oneness and charm were not on the surface. She thought they had an undying life of their own inside lovebirds.

VI

She believed she heard a sound of their innermost engines, that sound had its own undying heart.

# VII

But then she saw romantic, seismic waves instead of warm hugs. She heard them too. Taunting tornadoes.

# VIII

She vowed she was not going to feel them.

Her grandma used to say each relationship or marriage had an ocean floor which moved up and down ---just like when plates of the earth's crust heaped on top of one another!

She swore to herself that nothing else but bliss would nestle on her crust. After all, was love not about committing oneself to caring and pleasing forever? She wondered where the scenic valleys with their promises and pride were. She was of the opinion that the valleys and parks were calm and beautiful. Permanently.

# IX

A lone bystander, she was.

From a distance she saw a deadly deviation from beauty. From normal to something else, from regular to an irregularity. From hugs to hate, from heaven to hell. NO! From a path of harmony to an alleyway of disharmony. She could see that that the participants were feeling sudden violent shakings of the ground. It was scary.

Х

Those were the diet and dances of mountains and countries by virtue of the movements within the earth's crust-some volcanic action, some earth tremor.

# XI

But alas the heart has its own crust too--at times it experiences its tsunamis and earthquakes as a result of unsavoury and unfortunate movements within its skin, its eyes and ears, its layer, its everything. XII

2017.

When she became a victim to the sound of her heart-she was unafraid and unashamed like a wildlife adventurer. "My amount of faith will save our boat from capsizing or shaking violently. Our boat will float on our ocean of love till we reach the shores of our lives". XIII

She could not be aloof from love. No fear of an ache could stand in her way. *Hey girl, helm it*. Love sailed her heart. Her heart steered her body. Bliss danced in her soul. XIV

It was as if she were going to be immune to the shifts and swings of life. Together they skippered the boat.

XVI

There was a stubborn air to it. A lifetime commitment. A faith. As their boat sailed and sailed, wavy ups and downs nudged them. As if saying: *everything real must be experienceable somewhere.* 

# At the Mercy Of Legitimacy

massive lands were taken by force from the indigenous peoples

then years later some lands were taken by force by the landless and the powerful

when will this land drama come to a stop because land is a people's spirituality and dignity?

# **Farming Equipment And Commitment**

Farms, fight for people`s prosperity, refuse to be massaged or grabbed by those who are rapists of land

Farms, many will come to you and say we are farmers, but beware of fools too

For fools farm poverty till sleepiness and barrenness harvest excuses

# **Suspicious Agenda**

Cracked floors fight against beauty and peace Non-existent ablution facilities facilitate health disasters Leaking roofs invite in droplets and climatic caprices Burst sewage pipes tend to advance a smelly agenda

# A Call To Steer Towards Monetary Normalcy

Hope we are *fast* crawling from under the table of terrible tangles and abuses toward all the ideal lights and rights under the sky

In the past bearer cheques and queues lurked in banking halls like cobras while workers slept outside banks like begging vagrants In the present bond notes, cash corruption and cash shortages rule supreme-feasibly-- the few, commissioned crawling trains envy high-speed ones in Morocco! **Wheels Are Still Off** In Lupane they saw the storm as it swept through several villages--

viciously leaving behind a trajectory of fatalities and miseries in its wake.

Up to this very day the powerful culprits – for their part in those tragedies and sins --seek to blow away the haunting footprints of melancholies, by all means possible.

Threats have proved to be detrimental as they have a tendency to filter away to the press or to the wrong people or to catch up with one later in life.

It has proved to be a clear exercise in futility because of the clear absence of the wheels of honesty, transparency and justice-as these are essential ingredients.

In the first place, who was responsible for stirring up and steering that storm – which the helpless or- hapless villagers learnt later--was a cleaning tempest?

They heard that the storm was no ordinary one, as it was also referred to as an insecticide or DDT by none other than its administrators!

Contrary to the fact that these chemicals are to be used against niggling cockroaches, innocent villagers saw their kin and kith perish like flies receiving an insecticide spray.

It dawned on them t that the DDT powder was not going to deal with all species of roach that stir up troubles in their various homes but was an atrocity set alight on the villagers!

That DDT powder, that cleaning storm was unleashed on young and old villagers, on babies born and unborn, on girls and women-pregnant or not, the innocent souls were not spared.

Over the years since the horrors of that storm-- the business of ducking and dodging over the DDT issue has been rampant--with the administrators throwing melodramatic live snakes at each other as they seek to hide behind a lone finger.

That storm, which was not only a pesticide but, by all definitions also a genocide has seen some culprits seeking to entomb their heinous past activities and decisions.

Like drivers who were entrusted and tasked with the role of safeguarding the precious lives of the passengers, they crushed villagers to death--forgetting that in the future they would need them.

Now, owing to the dynamics of life and power, they hunger for votes from the same people whose relatives` lives they stole away into shallow graves, as they preach reconciliation!

They condemn the past, and admit it was a time ruled by decay, damage and international isolation---but they are not honest enough to disclose and accept the extent to which they contributed to all that fracas.

They preach a gospel of forwardness while posing, smiling, smoking the peace pipe-but the wheels of justice which came off long ago are in the shallow graves and will not grovel at their posturing, or speeches or kowtow to them!

#### **Forget We Ever Met**

Thulani knew that as a poor clerk from a village in Gwanda, his intention to impress his new lover in the capital city wasn't going to a bite of a delicacy.

For him to get a job in that city was a mammoth task, in fact, he had to beg and grease someone's itchy palms with some borrowed funds to land that office contract.

As if their love spoke a language called Cashnglish Thulani `s partner doubted his ability to spoil her, already her eyes focused on his "charge of parsimony".

Thulani's extended family members in Gwanda expected him to visit them with some Christmas goodies and clothes, they didn't know his new sweetheart had other ideas and plans.

When he visited her a day before his intended departure for Gwanda he had two presents for her: a gold wrist watch and a shiny mobile phone— "What!! This is meretricious ornamentation, I want something of substance."

The rebuff was too hostile a dose for Thulani, but he tried to steady himself, "I`m sorry, my beautiful bae, I had to thank and repay my HR manager," But those words didn't pacify her, so Thulani shot back," I give up!"

## It Shouldn't Be Here

As one walks along that highway, its name becomes a reminder of a long history of massacres, madness, dishonour and decay.

*Robert Mugabe Way*. What an insult. What an anomaly in Bulawayo. It cannot be a part of the ethos of the residents who deserve peace.

Bulawayo says no to Genocide. *Robert Mugabe Way*. It's time to find your way to a distant domicile. In Zvimba you won't be an imposition.

Maybe, a symbol of development and heroism. In Bulawayo, you`re a villainous name. And unwelcome cemetery of justice and healing.

To the residents whose relatives were mass-murdered, you`re nothing else but the *Robbing Way*. All they clamour for is the *Freedom Way*.